

# Oakland City Planning Commission

**AGENDA** 

## **Design Review Committee**

Jahmese Myres, Chair Clark Manus Amanda Monchamp

May 23, 2018 **Regular Meeting** 

**CONVENE** 

5:00pm, Sgt. Mark Dunakin Hearing Room 1, City Hall, One Frank Ogawa Plaza

**ROLL CALL** 

#### **OPEN FORUM**

At this time members of the public may speak on any item of interest within the Committee's jurisdiction, generally subject to a two-minute time limit per speaker.

#### **COMMITTEE MATTERS**

### **NEW BUSINESS**

Staff reports are available on-line, generally one week prior to each meeting, at www.oaklandnet.com by searching "Frequently Visited Pages" located on the City of Oakland Homepage. Clicking on "Planning Commission Meetings" will open a menu of Planning Commission and Committee Agendas. Staff reports are available by clicking on the highlighted case file number. For further information, please call 510-238-3941.

For further information on any case listed on this agenda, please contact the case planner indicated for that item. For further information on Historic Status, please contact the Oakland Cultural Heritage Survey at 510-238-6879. For other questions or general information on the Oakland City Planning Commission, please contact the Planning and Building Department at 510-238-3941.

& This meeting is wheelchair accessible. To request materials in alternative formats, or to request an ASL interpreter, or assistive listening devise, please call the Planning and Building Department at 510-238-3941 or TDD 510-238-3254 at least three working days before the meeting. Please refrain from wearing scented products to this meeting so attendees who may experience chemical sensitivities may attend. Thank you.

El lugar de la a reunión es accesible en silla de ruedas. Para solicitar materiales en formatos alternativos o solicitar un intérprete de lenguaje de señas o un aparato para escuchar, por favor llame al Departamento de Planificación y Construcción al 510-238-3941 o TDD 510-238-3254 al menos tres días hábiles antes de la reunión. Por favor absténgase de usar perfumes en esta reunión para que las personas sensitivas a perfume puedan asistir.

此會議場地有適合輪椅出入設施。如需要其他格式的會議資料,或ASL手語服務,或助聽器,請於會議至少 三 (3) 天以前聯絡規劃及建設局,以便安排服務,電話510-238-3941或TDD 510-238-3254。請勿塗搽香氛產 品,參加者可能對化學成分敏感。多謝。

Page 2 May 23, 2018

Location:	2956 International Blvd, 3007 E 15 <sup>th</sup> St, and 1443 Derby St
Assessor's Parcel Number(s):	025-0720-007-02; 025-0720-001-00; and 025-0720-002-01
Proposal:	Compliance with design-related condition of approval for PLN15398: An
	approved 45,942 square foot three-story Kindergarten-8 <sup>th</sup> Grade public
	charter school for up to 620 students and 51 employees with 21
	classrooms, one laboratory, one art-vocational room, one group activities
	room, a multi-purpose room/cafeteria, administration space, rooftop deck,
	outdoor field and playground space as well as an onsite double-lane
	driveway for drop-off and pick-up queuing.
Applicant:	Aspire Schools
Contact Person/ Phone Number:	Chris Grant (208) 577-2768 and Casey Hoffman (510) 434-5522
Owner:	TCP CS Holdings I LLC, CS Campur 17 LLC, and City of Oakland
Case File Number:	PLN15398
Design Review Committee:	Design Review Committee discussion compliance with project
	Condition of Approval number 65 to explore design alternatives for
	the exterior of the building.
General Plan:	Mixed Housing Type and Community Commercial
Zoning:	RM-4 Mixed Housing Type Residential
<b>Environmental Determination:</b>	Exempt, Section 15332 of the State CEQA Guidelines: In-fill development
	projects; Section 15303: new construction of small structures; Section
	15183: projects consistent with a community plan, general plan, or zoning.
Historic Status:	No historic record
City Council District:	5
Date Approved:	April 18, 2018
Finality of Decision:	Not applicable; confirm compliance with condition of approval
For Further Information:	Contact Case Planner Michael Bradley at (510) 238-6935 or by email at
	mbradley@oaklandnet.com.

ADJOURNMENT

By 7:00 P.M. unless a later time is agreed to by a quorum of the Committee.

**NEXT REGULAR MEETING** 

June 27, 2018